

## Whosoever shall call upon the name of the Lord shall be saved

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August 2, 2020  
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### Introduction

1. Joel 2:21; Acts 2:21; Romans 10:13-17
2. The matter of our soul salvation is one we ought to be concerned about.
3. Man in the religious world have their own way of calling upon the name of the Lord, but the Lord has His way, which is the right way! Proverbs 14:12; Jeremiah 10:23; Matthew 7:21-23
4. We must find His way and use it Acts 13:10; Galatians 1:7
5. We need then to find out this passage means

### II Discussion

1. Whosoever
  1. Some want to limit this whosoever only the elect John 3:16
  2. To whom is the referring
    1. Context of passage Romans 10:12
    2. Context of book Romans 3:9, 23
    3. If God is no respecter of persons then this includes everyone Romans 2:11
  3. Are we to preach to every creature Mark 16:15; all the world Matthew 28:19
  4. Therefore all, those who are unsaved are included in this passage.
2. Calls
  1. What does this mean?
    1. Hey you!
    2. Hey Joe Blow
    3. To call upon by the way of adoration; making use of the name of the Lord
  2. It can be used in a wrong way Acts 19:13-20
  3. How does one call upon the name of the Lord
    1. The Corinthians 1 Corinthians 1:9; Acts 18:8; 2:47
    2. The Thessalonians 1 Thessalonians 2:12; Acts 17:1-4
    3. Acts 22:16 calling on the man of the Lord is equal to obedience
3. Saved
  1. We are told how to be saved Mark 16:15-16; Acts 16:30; Luke 24:46-48; Acts 2
  2. We can lose this salvation Galatians 1:6-9; 2 Peter 2:20; Hebrews 2:3
  3. What is your salvation worth to you?
    1. It is more precious than gold 1 Peter 1:7
    2. It is worth giving up sin?
    3. Is it worth calling on the name of the Lord

### III Conclusion

1. It is our plea that if you need to call upon the name the Lord to be save that you will do it God's way.
2. It is also our plea that if you have done this and have failed to continue to live for Christ that you will come back.
3. Isaiah 55:6 Now is the time to come
4. 2 Corinthians 6:2 Now is the day of salvation

Source; Sermon preached 1991