## Introduction

- 1. Matthew 26:30ff
- 2. We want to take a look at the Cross, and see some of the sins that crucified Christ
- 3. There are some sins that we may not think of that crucified Christ but they did, such as cowardice, prejudice, untruthfulness, covetousness, indifference, fickleness ignorance, envy and despising good.
- 4. But when we continue to look at the Cross there are some nicer sins that crucified our Savior.
- 5. Let us see if we might be guilt of some of the same sins

## II Discussion

- 1. He was betrayed by a kiss Matthew 26:46-50
  - 1. A kiss us usually a tender sign of affection and love. Paul urged the Christians to use it, but to keep it "holy" Romans 16:16
  - 2. Yet, as honorable as a kiss can be, Judas sinned by using it as a badge of betrayal to identify Jesus
  - 3. Are there ways in which we today get dangerously close to Judas and his kiss by:
    - 1. being lifeless robots in worship without participation?
    - 2. Unemotional, but dutiful rituals in the home?
- 2. Jesus crucifixion was advanced by a period of sleep Matthew 26:36-45
  - 1. Sleep that knits us the raveled sleeves of care is ordinarily a great blessing even necessary for the welfare of all of us.
  - 2. It can become wrong when we are more concerned for sleep than we are for our spiritual welfare.
  - 3. While men sleep the enemy may do many harmful things Matthew 13:24-30
  - 4. Christians are exhorted to awake from sleep and be vigilant Romans 13:11; 1 Thessalonians 5:6
  - 5. We all need to be awake to certain things in our life both spiritual and physically.
- 3. Christ crucifixion was advanced by a promise Matthew 26: 33-34, 58, 69-75
  - 1. A promise should be kept and can be comforting and reassuring when it is kept.
  - 2. A Christian should keep his promises James 5:12
  - 3. Peter took a vow but when the test came for that promise hi broke it, could we do the same?
    - 1. We took a vow when we became a Christian
    - 2. Do we promise to become more faithful if we overcome a crisis?
- 4. Christ crucifixion was advanced by zeal Matthew 26:51-56
  - 1. Peter was zealous when he drew his sword
  - 2. We need to have the right kind of zeal Romans 10:1-3; Titus 2:14
  - 3. Isn't it strange that many say, "I can't bring myself to take about the church to people" until a problem arises in the church, then what zeal!
- 5. Christ crucifixion was advanced by remorse Matthew 27:3-10
  - 1. Repentance is a wonderful thing when it is the right kind of repentance.
  - 2. The word "repentance" is in this verse but what kind of repentance is it? 2 Corinthians 7:10
  - 3. Confession without penitence is like trying to cure dandruff by wearing a tweed coat! It takes the pressure off by observers, but the problem is still there.

## III Conclusion

- 1. God is delighted in having our fellowship, our wide awake attention, our sincere service, our zeal, and our true repentance.
- 2. There is more to being a Christian that just saying your a Christian
- 3. Are you a Christian in the Biblical sense?

4. If not why not become one now.

Source: Sermon preached in 1989 and before that