Introduction

- 1. Galatians 4:21-31
- 2. What is an allegory
 - 1. Webster "The expression by means of symbolic fictional figures and actions of truths or generalizations about human conduct or experience."
 - 2. Dungan "The distinction in scriptures between a parable and allegory is said to be, that a parable is supposed history, an allegory is a figurative application or real facts."
- 3. Why use this figure of speech?
 - 1. The Jews were wanting to return to the Old Law
 - 2. False teachers were leading the way of this return]
 - 3. He wanted those of Galatians to remember when Abraham was justified, it was without the law!
 - To show the true nature of the conformity to the law compared to the liberty of the Gospel.
 - 5. What is discussed in these verses?

II Discussion

- 1. Wife
 - 1. Hagar Genesis 16:3, 15
 - 2. Sarah Genesis 21:2
- 2. Sons
 - 1. Ishmael in bondage Genesis 16:15
 - 2. Issac freedom Genesis 18:10-14; 21:2
- Laws
 - 1. Old is done away Colossians 2:14-16; Ephesians 2:14-16; Romans 7:4; Galatians 3:23-25; Given by Moses John 1:17
 - 2. New remains 2 Corinthians 3:6-11; given by Christ Romans 1:16
- 4. Birth
 - 1. Natural birth Galatians 4:23
 - 2. Spiritual birth John 3:3-5; Hebrews 11:17
- 5. Mountains
 - 1. Mount Sinai home of the Law of Moses
 - 2. Mount Zion home of the Gospel Isaiah 2:2
- 6. City
 - 1. Earthly Jerusalem as it was in Paul's day was under rule to Rome
 - 2. Heavenly Jerusalem as John saw in Revelation 21:2
- 7. State bondage or freedom
 - 1. The Jews were in bondage to the Law
 - 2. Christians are free Galatians 3:10-12; Romans 3:27
- 8. Position Persecuted or not
 - 1. The Jew were doing the persecuting of the church
 - 2. The Christians were being persecuted Acts 8:4; 2 Timothy 3:12
- 9. Inheritance
 - 1. One cast out Genesis 21:10-12; Galatians 4:31
 - 2. Heirs of inheritance Genesis 18:10-14; Galatians 3:26-29

III Conclusion

- 1. Whose child are you? Hagar of Sarah, bod or free?
- 2. No man can serve two Masters
- 3. You must chose

Sources; Webster Dungan Hermeneutc; Old sermon preached 1991