

## Common Salvation

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### Introduction

1. Jude 3; Titus 1:4
2. The word common has many meanings
  - a. Common can stand in contrast to “holy” or “pure.” Acts 10:14; 11:8-9
  - b. Common can stand that it applies to all of mankind.
  - c. This last meaning is how we want to consider this word today
3. Let us consider we all have the same resource, regulations, and the same requirement

### II Discussion

1. We have the same resource!
  - a. There is but one God Deuteronomy 4:35; 6:4; Mark 12:29; 1 Corinthians 8:6; Ephesians 4:6; 1 Timothy 2:5; James 2:19; 1 John 5:7
  - b. We are to have no other gods before Him Exodus 20:3
  - c. He is the Father of our spirit Hebrews 12:9; Ecclesiastes 12:7
  - d. He has given us His Word. Hebrews 1:1-2; 2 Peter 1:20; 2 Samuel 23:2; 2 Timothy 3:16-17
  - e. There is none other name given among men whereby we must be saved Acts 4:12
2. We have the same regulations!
  - a. All today have the same rules Romans 1:16; Hebrews 13:8
  - b. God is not a respecter of persons Acts 10:34-35; Romans 2:10-11
  - c. We will all be judge by the same standard Revelation 20:12-15
3. We all have the same requirements
  - a. All must believe. John 8:24; Hebrews 11:6
  - b. All must repent Luke 13:3; Acts 17:30-31
  - c. All must confess Romans 10:9-10; Philippians 2:10-11; Romans 14:11-
  - d. All must be baptized Mark 16:15-16; Ephesians 4:4-6; Matthew 28:19-20
  - e. All must remain faithful until death Revelation 2:10
  - f. All must worship John 4:23-24

### III Conclusion

1. There is one set of rules for all Gentiles, Jews, races and classes.
2. If anyone is going to be saved we all will be saved in the same way. Ephesians 2:8; Titus 3:5
3. Have you complied with the regulations? If not why do you think a person can be saved apart from doing what everyone else must do? Where is your regulation for this kind of thinking?
4. Why not just do what God said to do and be saved!

Source: MSOP 2004 lectureship; Word Pictures by A.T. Robertson; Coffman Commentaries on Jude, Titus, and 1 Corinthians; Commentaries by McGarvey on Acts; GA commentary on Jude by G. Woods; Timeless Truths by Tom Holland, sermon outlines from Titus and Philemon