Let All Things Be Done Decently and in Order

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Introduction

- 1. 1 Corinthians 14:40
- 2. God has never been the author of confusion Genesis 1:12, 21, 25; 8:22
- 3. The church in Corinth had a problem of being chaotic, they were not doing things decently or in order. This is not the way God wants things done 14:33, 40
- 4. This chapter is also dealing with speaking unto edification of the church proper conduct in the church

II Discussion

- 1. Proper language
 - a. Tongues and their history
 - 1. The world was of one language Genesis 11:1, 6
 - 2. God would confound the language Genesis 11:7
 - 3. Languages barriers are a frequent source of apprehension and paranoia Deuteronomy 28:49; Isaiah 28:11
 - b. The early church would have to overcome many language barriers Mark 16:15-16, 17,
 - c. This problem was conquered by the Holy Spirit Acts 2:4, 6-11
 - d. This was a sign Mark 16:20; Hebrews 2:3; Acts 10:23, 44-46; 11:12-17
 - e. Some of the problem today is because of the "Unknown" is italics in the KJV and is therefore not in the original text 2, 4, 13, 14, 19, 27
 - f. When speaking in a public assembly why speak in a language that no other person understands unless it is to "show off" 14:1-4
 - g. The best for the church is prophesying for that will help the whole church. 6-9, 12, 16, 19
 - h. Tongues or languages are a sign to the unbeliever 22-23
- 2. Proper order in speaking
 - a. There is to be order in the worship 14:27
 - b. If he can speak in another language yet there is no interpreter then let the first man hold his peace. 28
 - c. Even with prophets let them speak in turns 29 31
 - d. They can control what they are saying 32
 - e. Let all things be done without confusion 33
- 3. Proper person is to speak
 - a. Women had miraculous gifts Acts 2:18; 21:8-9
 - b. Women could teach Acts 18:24-26; Titus 2:4
 - c. The silence is during the worship not during class time 14:28, 34 (same Greek word is found in both places
 - 1. Women can sing
 - 2. All are to pray, but one leads (male 1 Timothy 2:8)
 - d. This is not culture for Paul mentions the law here and in 1 Timothy 2:12-15 he goes all the way back to the beginning 34
 - e. The rolls are different for men and women, but each has a part to play in the work and worship of the church. We must be doing our part.

III Conclusion

- 1. Are you doing your part for the church?
- 2. If not, are you a part of the church?
- 3. If not then become a part of the church

4. If you are a part of the church but you are not doing anything then start working

Sources: MSOP 2007 Christ Crucified sermon outlines by Tom Holland; Concordance; ISBE