

Listen, do you hear

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Gray

Introduction

1. Revelation 2:7
2. Listening is a part of the communication process
3. In FOM we were taught to listen, we still need to improve in this area
4. John in each letter to the seven churches wrote about ears to hear
 - a. Whatever the problem, they still needed ears to hear
 - b. Whatever the possibilities before the church today, we still need ears to hear
5. What kind of hearers are there, what is necessary for one to hear correctly and what does God expect of us when we do listen.

II Discussion

1. Kind of hearers
 - a. Self-deceived hearers James 1:22
 - b. Forgetful hearers James 1:25
 - c. Dull of hearing Matthew 13:15
 - d. Shallow hearers Matthew 13:19
 - e. Not hearers Matthew 7:26; Luke 16:31
 - f. Not understanding hearers Matthew 13:19
 - g. Obedient hearers
 - i. Fruitful Luke 8:15
 - ii. Wise Matthew 7:24
 - iii. Honest heart hearers Luke 8:15
 - iv. Doer James 1:25
2. What is necessary for one to hear correctly?
 - a. A mind that will Understand Matthew 13:23
 - i. Paul said we could understand Ephesians 3:4-6; 5:17
 - b. A heart that will receive God's Word
 - i. It is an honest heart Luke 8:15
 - ii. This heart will not wrest the scriptures 2 Peter 3:15-16
 - iii. It is a good heart Luke 8:15
 - iv. Submissive, Meekness James 1:21
 - v. The reason: it is able to save your soul
 - c. A will that will respond to God's Word
 - i. It is not enough to receive it one must respond James 1:22-25
 - ii. The blessings that come from doing James 1:25; Matthew 7:24; 13:23
3. What God expects of us when we listen
 - a. Remember, repent, repeat Revelation 2:5, 7
 - b. Reject, Repent, or be rejected Revelation 2:12-17
 - c. Remember, Repent, Raiment Revelation 3:3-5
 - d. Rebuked, Repent, Respond Revelation 3:19-20

III Conclusion

1. What kind of hearer are you?
2. Do you have what is necessary to hear correctly?
3. When you hear will you do as God expects?
4. Come now!

Source: Vision of Victory sermon outlines from revelation by T. Holland; God's good gifts, sermon outlines from James; Concordance; Vine's; Strong's