

Some Teachers

Keith Dixon
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Introduction

1. I Corinthians 15:12
2. We might use “those people over there” today
3. In this passage Paul uses the word, “some” to indicated false teachers; he did not call their names.
4. He does use the word “some” and then call their names. 1 Timothy 1:19-20; 2 Timothy 2:17-18

II Discussion

- A. It Would be useful to study the sins that “some” have committed:
 - i. They were puffed up 1 Corinthians 4:18 – 5:2; 10:12
 - ii. Wrong on the resurrection 1 Corinthians 15:12
 - iii. Not the correct knowledge 1 Corinthians 15:34; Romans 10:1-3; 1 Timothy 2:4
- B. Needed letters of commendation 2 Corinthians 3:1-5
 - i. Papers Paul did not need Galatians 2:6-9 he had the right hand of fellowship from the other apostles
 - ii. They had Paul’s hand laid upon them 1 Corinthians 1:7
 - iii. They knew he was an apostle
 - iv. They also said he was weak 2 Corinthians 5:12; 10:7-18
- C. Depart from the faith, list of many different sins 1 Timothy 4:1ff
 - i. A falling was predicted by Christ Matthew 13:21-22; 24:9-10
 - ii. They would become so seared that they could not properly discern the Truth 2 Thessalonians 2:11; Hebrews 5:12-14
- D. Accusing Paul of walking according to the flesh 2 Corinthians 10:2; Galatians 5:15-21
 - i. There is a difference from walking according to the flesh and walking in the flesh.
 - ii. The Ephesians walk 4:17-32; 5:2, 8, 15
 - iii. Paul knew how to walk correctly so this charge by “some” was false.
- E. Perverting the Gospel Galatians 1:7
 - i. Pervert means to turn about, turn around, they wished to change the Gospel completely
 - ii. Atheists, evolutionist, modernism, and denominationalism are such today.
- F. Preach for wrong reasons Philippians 1:15
 - i. The motive of their preaching was wrong; envy and strife
 - ii. “Some” were envious of Paul’s ability or position in the church? 1 Corinthians 1-3
 - iii. Preach in love Ephesians 4:15
- G. Walking disorderly 2 Thessalonians 3:11
 - i. These “some” were busy only with what is not their own business
 - ii. “Some” seem to be able to tell you how to do your job but they themselves would not lift one finger to do it Matthew 23:3-4
 - iii. Those who walk disorderly are to be withdrawn from 2 Thessalonians 3:6-7
- H. Teaching other doctrines 1 Timothy 1:3
 - i. It is sound doctrine that needs to be proclaim Titus 1:9; 2:1; 1 Timothy 4:6
 - ii. This is a doctrine of a different kind
 - iii. Thus we need to know the doctrine to be able to distinguish from different doctrine of the same kind or if it a different kind
- I. Vain talking 1 Timothy 1:6
 - i. We need to be careful what comes from our mouth Matthew 12:34-36; Ephesians 4:29; James 3:10

- J. Turned after Satan 1 Timothy 5:15
 - i. The discussion is about widows old and young
 - ii. Some of these had not done what is right but returned to Satan 2 Peter 2:19-22
- K. Some have coveted after money 1 Timothy 6:10
 - i. The proper idea of money Matthew 6:19-21
 - ii. It is not money that is wrong, Job and Abraham were both rich in material goods
 - iii. It is the Love of Money that is the problem 2 Peter 2:15; Jude 11
 - iv. Delilah accepted a bribe Judges 16:5
 - v. It was done in the days of the prophets Micah 3:11
- L. Erred from the faith by not avoiding profane and vain babblings 1 Timothy 6:21
 - i. Guard the deposit of truth that is in thy hands 5:22; 6:14
 - ii. Blasphemous or empty talking False teachers have their own vocabulary which confuse people
 - iii. Some get involved with their own wisdom that they forget the wisdom of God 1 Corinthians 1:21; Romans 10:1-3

III Conclusion

1. We do not want to follow after "some!"
2. We want to follow after righteousness, godliness, faith, love, patience, meekness.
3. Who have you been following?
4. Let us follow Christ and be led to heaven!

Sources: sermon preached in Monroe 2015