Introduction

- 1. Acts 20:7
- 2. Some are confused about the breaking of bread is this a common meal or the Lord's Supper?
- 3. Some are also confused about how often are we to partake of the Lord's Supper.
- 4. Can we partake of the Lord's Supper on any day and at any time?

II Discussion

- 1. Is every time "Breaking of Bread" mentioned does that mean a common meal?
 - a. Acts 2:42 is this a common meal or the Lord's Supper?
 - b. Acts 2:46 is the breaking of bread there a common meal or the Lord's Supper?
 - c. Acts 20:7 is this a common meal or the Lord's Supper?
 - d. Acts 20:11 is this a common meal or the Lord's Supper
- 2. How often did the early church meet
 - a. The came together 1 Corinthians 11:18, 20, 33
 - b. The church met upon the first day of the week Acts 2; 20:7; 1 Corinthians 16:1-2
 - c. The church did meet every day (Acts 2:46), we will too during our meeting
 - d. But there are some items of worship that can be done only upon first day of the week. Acts 2:42; 20:7; 1 Corinthians 16:1-2
- 3. The context of each passage is important
 - a. Acts 2:42 the surrounding elements are items of worship.
 - b. Acts 2:46 worship is not part of that context. There is fellowship
 - c. Acts 20:7 the reason Paul stayed so long was to worship with them. He preached which is an element of worship so this is a worship passage
 - d. Acts 20:11 is not the Lord's Supper but Paul alone eating a meal
- 4. The importance of the Lord's Supper
 - b. It is done in remembrance of the Lord 1 Corinthians 11:24, 25
 - c. We do show the Lord's death till He comes 1 Corinthians 11:26
 - d. Our attitude during the Lord's Supper is important 1 Corinthians 11:27, 29

III Conclusion

- 1. The Lord's Supper is to be taken upon the first day of the week.
- 2. There is no example, command, or inference for any other time.
- 3. Are you in a position to partake of the Lord's Supper?
- 4. We are to examine ourselves 1 Corinthians 11:28
- 5. If you are not right with the Lord, then you are not in a position to partake
- 6. Now is the time to get right with God.

Sources: Commentaries on Acts