Introduction

- 1. Matthew 19:16-22
- 2. Remember that this was still under the Old Law he had to keep the 10 commandments
- 3. He knew that there was more to religion that just keeping the law, or it outward forms
- 4. This may be as it is with us, we are keeping the outward form of New Testament Christianity but the inward is lacking and our spirit is lacking.
- 5. Let us see how we might improve our relationship with Christ

II Discussion

- 1. We might need to remember and return Revelation 2:4
 - a. The church was not told to return to programs, but remember, repent and do
 - b. When we were first baptized how much time did we spend in study, prayer and reflection of our life
 - c. The love of Christ ought to guide us 2 Corinthians 5:14-15
 - d. That is why our manner of life is important 1 John 1:6-9
- 2. We might need to see with the eye of faith
 - a. We are to walk by faith 2 Corinthians 5:7
 - b. When partaking of the Lord's Supper we are to use the eyes of faith 1 Corinthians 11:24-25
 - c. We are to obey Christ and leave the consequences to God
- 3. We might need to remember the blessings of God
 - a. He has promised to be with us Matthew 28:20, Is this just for the preacher
 - b. He has promised to never leave us Hebrews 13:5-6
 - c. These promises are located in Christ Ephesians 1:3
- 4. We might need to remember that God is near
 - a. Acts 17:27-28
 - b. We are not going to be separated from the world but God has promised to be with us John 17:15-17
 - c. Nor will we be separated from the problems of this life 2 Corinthians 10:7-10
- 5. We might need to remember that we have been transformed Romans 12:1-2
 - a. We must then abide in Christ John 15:4-8
 - b. We must conform to His image Romans 8:29
 - c. We are no longer a servant but now an heir Galatians 4:1-7

III Conclusion

- 1. What lack I yet in my relationship with God?
- 2. Has it been there and now is lacking, or have you ever had a relationship with God
- 3. Let us have faith that will let us be lead to places that we have not yet been, a land that is flowing with milk and honey

Source: Sermon by Edwin Jones Karnes TN 10/2/05