Common Salvation

Introduction

- 1. Jude 3: Titus 1:4
- 2. The word common has many meanings
 - a. Common can stand in contrast to "holy" or "pure." Acts 10:14; 11:8-9
 - b. Common can stand that it applies to all of mankind.
 - c. This last meaning is how we want to consider this word today
- 3. Let us consider we all have the same resource, regulations, and the same requirement II Discussion
 - 1. We have the same resource!
 - a. There is but one God Deuteronomy 4:35; 6:4; Mark 12:29; 1 Corinthians 8:6; Ephesians 4:6; 1 Timothy 2:5; James 2:19; 1 John 5:7
 - b. We are to have no other gods before Him Exodus 20:3
 - c. He is the Father of our spirit Hebrews 12:9; Ecclesiastes 12:7
 - d. He has given us His Word. Hebrews 1:1-2; 2 Peter 1:20; 2 Samuel 23:2; 2 Timothy 3:16-17
 - e. There is none other name given among men whereby we must be saved Acts 4:12
 - 2. We have the same regulations!
 - a. All today have the same rules Romans 1:16; Hebrews 13:8
 - b. God is not a respecter of persons Acts 10:34-35; Romans 2:10-11
 - c. We will all be judge by the same standard Revelation 20:12-15
 - 3. We all have the same requirements
 - a. All must believe. John 8:24; Hebrews 11:6
 - b. All must repent Luke 13:3; Acts 17:30-31
 - c. All must confess Romans 10:9-10; Philippians 2:10-11; Romans 14:11-
 - d. All must be baptized Mark 16:15-16; Ephesians 4:4-6; Matthew 28:19-20
 - e. All must remain faithful until death Revelation 2:10
 - f. All must worship John 4:23-24

III Conclusion

- 1. There is one set of rules for all Gentiles, Jews, races and classes.
- 2. If anyone is going to be saved we all will be saved in the same way. Ephesians 2:8; Titus 3:5
- 3. Have you complied with the regulations? If not why do you think a person can be saved apart from doing what everyone else must do? Where is your regulation for this kind of thinking?
- 4. Why not just do what God said to do and be saved!

Source: MSOP 2004 lectureship; Word Pictures by A.T. Robertson; Coffman Commentaries on Jude, Titus, and 1 Corinthians; Commentaries by McGarvey on Acts; GA commentary on Jude by G. Woods; Timeless Truths by Tom Holland, sermon outlines from Titus and Philemon