## Introduction

- 1. Acts 10:34
- 2. Everyone want respect
- 3. How do we get and how do we keep respect?
- 4. What do we mean respect
  - a. Webster 2 entries 2<sup>nd</sup> is the one we want: to consider worthy of high regard, esteem
  - b. Vine's: to look away from all else at one object, to look upon
- 5. With these meaning in mind let us consider the word respect used in our Bibles II Discussion
  - 1. Is our worship respected of God Genesis 4:4-5
    - a. Is it worthy of high regard, is it looked on by God as one object?
    - b. Cain's worship was not respected by God Abel's was
    - c. Our desire should be is to be acceptable to God 2 Corinthians 5:9
    - d. But do we see as God sees? 1 Samuel 16:7
    - e. Is our worship respected of God
      - i. The fruit of our lips Hebrews 13:15
      - ii. The giving of our means Philippians 4:18
      - iii. The sacrifice of our bodies Romans 12:1-2
  - 2. Do we respect the Will of God Psalm 74:20
    - a. Do we respect the Will of God Psalm 119:6, 15, 117
    - b. If we live for Him He will help Hebrews 13:5-6
    - c. Help may come in many different forms
      - i. Another person Galatians 6:2
      - ii. The word of God 2 Corinthians 1:3; Psalm 23
  - 3. Will God respect us in the judgement Acts 10:34-35
    - a. He will judge everyman without respect 1 Peter 1:17
    - b. We will all be there 2 Corinthians 5:10
    - c. Judgment will not be perverted because of who, beauty, stature, country, parentage, relation, wealth or honor from this world
    - d. God does not save man by their external privileges Romans 2:11
    - e. No one is closer to God than any other Ephesians 6:9
    - f. Not by man's station in life Colossians 3:25
  - 4. Do we show respect of persons James 2:1, 3, 9
    - a. This has always be a precept of God's Leviticus 19:15; Deuteronomy 1:17; 16:19; Proverbs 28:21
    - b. In our worship environment
    - c. In our everyday life?

## **III Conclusion**

- 1. We better listen to what the Bible has to say
- 2. The Bible says to obey God continually
- 3. Are you?

Sources: old sermon preached; Olive tree concordance; Webster's app